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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450.

Pated: November 13, 2006 Signature:

(Dena H. Tuchman)

Docket No.: 50518B DIV2

(PATENT)

NOV 1 5 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Patent Application of:

Joseph F. Petolino

Application No.: 10/756,980

Confirmation No.: 4550

Filed: January 13, 2004

Art Unit: 1638

For: WHISKER-MEDIATED TRANSFORMATION

OF PLANT CELL AGGREGATES AND

PLANT TISSUES AND REGENERATION OF

PLANTS THEREOF

Examiner: A. D. Mehta

REQUEST FOR EXTENSION OF TIME

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby petitions for a one month extension of time to and including November 13, 2006 to respond to the Office Action mailed July 12, 2006.

This petition is being filed in order to ensure copendency with application being filed concurrently herewith.

In the event that a further petition for an extension of time is required to be submitted at this time, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time for as many months as are required to ensure that the above-identified application does not become abandoned.

Please charge our Deposit Account No. 04-1529 in the amount of \$120.00 covering the fee set forth in 37 CFR 1.17(a)(1). The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with

11/16/2006 LWONDIM1 00000002 041529 10756980

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Application No.: 10/756,980

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Docket No.: 50518B DIV2

any paper hereafter filed in this application by this firm) to our Deposit Account No. 04-1529, under Order No. 50518B DIV2. A duplicate copy of this paper is enclosed.

Dated: November 13, 2006

Respectfully submitted,

By Donald R. Stuart

Registration No.: 28,479

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